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## \*BIBDATASHEET\*

Bib Data Sheet

CONFIRMATION NO. 9702

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|-----------------------------|--|--------------|------------------------|-----------------------------------|
| SERIAL NUMBER<br>10/764,896 | FILING OR 371(c)<br>DATE<br>01/26/2004<br>RULE | CLASS<br>015 | GROUP ART UNIT<br>1744 | ATTORNEY<br>DOCKET NO.<br>M/M 143 |
|-----------------------------|--|--------------|------------------------|-----------------------------------|

## APPLICANTS

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## \*\* CONTINUING DATA \*\*\*\*\*

This appln claims benefit of 60/446,915 02/12/2003

## \*\* FOREIGN APPLICATIONS \*\*\*\*\*

## IF REQUIRED, FOREIGN FILING LICENSE GRANTED

\*\* 04/30/2004

|                                 |   |                        |                     |                    |                         |
|---------------------------------|---|------------------------|---------------------|--------------------|-------------------------|
| Foreign Priority claimed        | <input type="checkbox"/> yes <input type="checkbox"/> no  | STATE OR COUNTRY<br>NC | SHEETS DRAWING<br>6 | TOTAL CLAIMS<br>12 | INDEPENDENT CLAIMS<br>1 |
| 35 USC 119 (a-d) conditions met | <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance |                        |                     |                    |                         |
| Verified and Acknowledged       | Examiner's Signature  | Initials               |                     |                    |                         |

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## TITLE

FLOOR SCRUBBER

|                             |   |   |
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